Marcie Robertson, Town Clerk

Town of New Lebanon

Page:

2023 **Audit Date:** 11/14/2023 Fund: General Year: Abstract: 10 A Amount PD Check # Invoice # **Check Amount** Vchr# Vendor Vchr Amount Acct. # N Galusha General Contracting \$32,523.50 427 \$32,523.50 A7140.43 Memo: Total: \$32,523.50 USPS 428 \$389.42 N \$389.42 A1670.41 Memo: \$389.42 Total: TOTALS: \$32,912.92 \$0.00 \$32,912.92 **Abstract Certification:** , 2023 I certify that the Vouchers listed above were audited by the New Lebanon Town Board on _ and allowed in the amounts shown. You are hereby authorized to pay each of the claimaints the amount noted. Ashley Saviano, Deputy Town Clerk

Page:

1

Town of New Lebanon

Marcie Robertson Fund: General 2023 Abstract: 11 11/14/2023 Year: Audit Date: Amount PD Check # Invoice # **Check Amount** Vchr Amount Acct. # Vchr# Vendor Ν NYSEG \$31.83 <u>429</u> A-8797.41 \$31.83 Memo: \$31.83 Total: Ň Staples Business Advantage \$478.14 <u>430</u> \$241.44 A1110.4 Memo: A1620.4 \$31.74 Memo: A5010.4 \$204.96 Memo: Total: \$478.14 Ν General Credit Forms Inc \$48.35 431 A1110.4 \$48.35 Memo: Total: \$48.35 Ν VISA \$181.34 432 A1220.4 \$61.35 Memo: A1680.4 \$119.99 Memo: Total: \$181.34 Ν 433 Brian P. Fitzgerald, CPA PC \$1,200.00 \$1,200.00 A1220.41 Memo: Total: \$1,200.00 Ν International Institute of Municipal \$210.00 <u>434</u>

Clerks

A1410.4

\$210.00

Memo:

Total:

\$210.00

2

Town of New Lebanon

| Audi | t Date: 11 | /14/2023 | Fund: Gener | ral | | Y | ear: 2023 | Abstract: 11 |
|------------|----------------|----------------------|---|---------|------------|-------|-------------------|--------------|
| Vchr# | Vendor | , | Vchr Amount | Acct.# | Amount | PD | Check # Invoice # | Check Amount |
| 435 | Samantha Lon | | \$80.84 | | | N | | |
| | | | | A1410.4 | \$69.57 | | | |
| | | Memo: | | | | | | |
| | | | | A1450.4 | \$11.27 | | | |
| | | Memo: | | | | | | |
| | | | | Total: | \$8 | 30.84 | | |
| <u>436</u> | Town Clerk - F | Petty Cash | \$37.87 | | | Ν | | |
| | | | | A1410.4 | \$35.92 | | | |
| | | Memo: | | | | | | |
| | | | | A8664.4 | \$1.95 | | | |
| | | Memo: | | | | | | |
| | | 3 | | Total: | \$3 | 37.87 | 7 | |
| <u>437</u> | Hinman Straut | b | \$1,341.70 | | | Ν | | |
| | | | | A1420.4 | \$1,341.70 | | | |
| | | Memo: | | | | | | |
| | | \$ | | Total: | \$1,3 | 41.70 |) | |
| <u>438</u> | Crystal Rock | | \$27.97 | | | Ν | | |
| | | | | A1620.4 | \$27.97 | | | |
| | | Memo: | | | | | | |
| | | | | Total: | \$ | 27.97 | 7 | |
| <u>439</u> | Jody Brewer | | \$476.00 | | | Ν | | |
| | | | | A1620.4 | \$476.00 | | | |
| | | Memo: | | | | | | |
| | | | A-40-6-00-00-00-00-00-00-00-00-00-00-00-00- | Total: | \$4 | 76.00 | 0 | |
| 440 | John Ray & S | ons | \$78.51 | | | Ν | | |
| | | | | A1620.4 | \$78.51 | | | |
| | | Memo: | | | | | | |
| | | | | Total: | \$ | 78.5 | 1 | |
| <u>441</u> | 651 - Consolid | dated Communications | \$ \$1,032.68 | | , | N | | |
| | | | | A1650.4 | \$1,032.68 | 3 | | |
| | | Memo: | | | - | | | |
| | | | | Total: | \$1.0 | 32.6 | 8 | |
| | | | | i Juli. | Ψ1,0 | | .=- | |

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| Audit | t Date: 11 | /14/2023 | Fund: Gener | ral | | Υe | ear: 2023 | Abstract: 11 |
|------------|---------------|------------------------|--|----------|--------------|------------|-------------------|--------------|
| Vchr# | Vendor | , | /chr Amount | Acct.# | Amount | PD | Check # Invoice # | Check Amount |
| 442 | DE Lage Land | len Financial Services | \$135.52 | | | N | | |
| | ,0 | | | A1670.4 | \$135.52 | | | |
| | | Memo: | | | ţ | | | |
| • | | | | Total: | \$13 | 5.52 | | |
| <u>443</u> | NORTHCO | - | \$2,688.02 | | | N | | |
| | | | | A1670.4 | \$1,461.00 | | | |
| | | Memo: | | | | | | |
| | | Managa | | A1670.41 | \$1,227.02 | | | |
| | | Memo: | | | | | | |
| | | | | Total: | \$2,68 | | | |
| <u>444</u> | Marsha Robe | rtson | \$24.76 | | | N | | |
| | | Mama | | A1670.41 | \$24.76 | | | |
| | | Memo: | | | , <u>.</u> | | | |
| | | | | Total: | \$2 | 24.76 | | |
| <u>445</u> | Columbia Cou | unty Treasurer | \$16.25 | | | N | | |
| | | Memo: | | A1680.4 | \$16.25 | | | |
| | | | | **** | <u> </u> | | | |
| | | | | Total: | \$^ | 16.25 | | |
| <u>446</u> | Sharon Powe | rs | \$911.25 | | | N | | |
| | | Memo: | | A1680.4 | \$82.50 | | | |
| | | Wiemie. | | A1680.41 | \$828.75 | | | |
| | | Memo: | | A1000.41 | Ψ020.13 | | | |
| | | | ······································ | Total: | \$0 : | 11.25 | | |
| 447 | Town Hall Str | reams LLC | \$250.00 | | φ5 | 11.20 N | , | |
| 771 | (011) | | φ200.00 | A1680.4 | \$250.00 | ••• | | |
| | | Memo: | | 711000.1 | Ψ.200.00 | | | |
| | | | | Total: | \$2 | 50.00 |) | |
| <u>448</u> | State Comptr | oller | \$4,069.57 | | | N | | |
| | | | | A-2610 | \$4,069.57 | | | |
| | | Memo: | | | · | | | |
| | | 4 | 147,45 74 | Total: | \$4,0 | 69.57 | 7 | |

11/09/2023 5:10:48 PM Marcie Robertson Audit Date:

| Audit | t Date: 11 | /14/2023 | Fund: Gener | ral | | Ye | ear: | 2023 | Abstract: 11 |
|------------|----------------|-------------|-------------|---------------|---------------|-------------|----------|---------------|--------------|
| Vchr# | Vendor | | Vchr Amount | Acct. # | Amount | PD | Chec | k # Invoice # | Check Amount |
| 449 | Columbia Cou | nty | \$185.34 | | | N | | • | |
| | | | | A3120.4 | \$185.34 | | | | |
| | | Memo: | | | | | | | |
| | | | | Total: | \$18 | 35.34 | | | |
| <u>450</u> | Amazon Capit | al Services | \$1,052.99 | | | Ν | | | |
| | | Memo: | | A-6410.2 | \$259.90 | | | | |
| | | Memo. | | | | | | | |
| | | Memo: | | A5010.4 | \$793.09 | | | | |
| | | | | | | | | | |
| <u>451</u> | Charter Comm | nunications | \$6.19 | Total: | \$1,05 | 52.99 N | | | |
| 431 | Orianter Comm | Turncations | φ0.19 | A E O 1 O . 4 | \$6.10 | IN | | | |
| | | Memo: | | A5010.4 | \$6.19 | | | | |
| | | | | Total | | te 10 | | | |
| <u>452</u> | Michael Debe | lla | \$277.08 | Total: | 3 | \$6.19 N | Į. | | |
| .02 | | | Ψ277.00 | A5010.4 | \$277.08 | | | | |
| | | Memo: | | 7,0010.1 | Ψ211.00 | | | | |
| | | - | | Total: | \$2 | 77.08 | R | | |
| <u>453</u> | Todd Hover | | \$280.21 | | ΨΔ | , , .oo | , | | |
| | | | | A5010.4 | \$280.21 | | | | |
| | | Memo: | | | | | | | |
| | | 344 | | Total: | \$2 | 80.21 | <u> </u> | | |
| <u>454</u> | Verizon Wirele | ess | \$154.00 | | | Ν | | | |
| | | | | A5010.4 | \$79.28 | | | | |
| | | Memo: | | | | | | | |
| | | | | A8710.4 | \$43.52 | | | | |
| | | Memo: | | | | | | | |
| | | Momo | | A8664.4 | \$31.20 | | | | |
| | | Memo: | | | | | | | |
| | | | | Total: | \$1 | 54.00 |) | | |
| <u>455</u> | Brown Coach | | \$510.00 | Ĺ | | Ν | | | |
| | | Memo: | | A6772.4 | \$510.00 | 1 | | | |
| | | IVICITIO. | | | | | | | |
| | | | | Total: | \$5 | 10.00 | 0 | | |

Town of New Lebanon

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| Audit | Date: 11/ | 14/2023 | Fund: Gener | al | | Ye | ear: 2023 | Abstract: 11 |
|----------------|---------------------------|-------------------|-------------|-----------|------------|-------|-------------------|--------------|
| Vchr# | Vendor | | Vchr Amount | Acct.# | Amount | PD | Check # Invoice # | Check Amount |
| <u>456</u> | Albany Branch Products | Beacon Building | \$2,745.00 | - | | N | | |
| | | | | A7020.4 | \$2,745.00 | | • | |
| | | Memo: | | | | | | |
| | | | | Total: | \$2,74 | 15.00 | | |
| <u>457</u> | Country Squire | Supply, LLC | \$65.45 | | | Ν | e se | |
| | | | | A7110.4 | \$65.45 | | | |
| | | Memo: | | | | | | |
| | | | | Total: | \$6 | 35.45 | | |
| <u>458</u> | Dettinger Lumb | per | \$1,274.07 | | | Ν | | |
| | | | | A7140.46 | \$1,274.07 | | | |
| | | Memo: | .** | | | | \$ 7%. | . 4 T |
| | | <u>,</u> | | Total: | \$1,2 | 74.07 | | |
| <u>459</u> | Ferradino Firm | , PLLC | \$1,373.75 | | | N | | |
| | | | | A-8020.41 | \$1,373.75 | | | |
| | | Memo: | | | | | | * |
| | | | | Total: | \$1,3 | 73.75 | | |
| <u>460</u> | Carmen Barba | to | \$110.00 | | | Ν | | • |
| | | | | A8160.4 | \$110.00 | | | |
| | | Memo: | | | | | | |
| | | | | Total: | \$1 | 10.00 | | |
| <u>461</u> | Capital Region | Environmental Lab | \$1,385.00 | | | N | | |
| | | | | A-8710.4A | \$1,385.00 | | | |
| | | Memo: | | | | | | |
| | | u_1.4 | | Total: | \$1,3 | 85.00 |) | |
| <u>462</u> | Don Sears | | \$390.00 | | | Ν | | • |
| _ | | | | A8810.41 | \$390.00 | ı | | |
| | | Memo: | | | | | | |
| | | | | Total: | \$3 | 90.00 |) | |
| <u>463</u> | CDPHP, Inc. | | \$1,524.27 | | | N | | |
| _ _ | | | | A9060.8 | \$1,524.27 | , | | |
| | | Memo: | | | • | | | |
| | | | | Total: | | 24.27 | | |

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2023 Abstract: 11 **Audit Date:** 11/14/2023 Fund: General Year: Amount PD Check # Invoice # **Check Amount** Vchr# Vendor Vchr Amount Acct. # **Empire Bluecross** N \$18.55 464 A9060.8 \$18.55 Memo: \$18.55 Total: 465 MVP Health Care Inc. N \$1,439.94 A9060.8 \$1,439.94 Memo: Total: \$1,439.94 Gilchrist Tingley, P.C. Ν 466 \$4,826.25 A1420.4 \$4,826.25 Memo: Total: \$4,826.25 <u>467</u> Smith Well Drilling Inc. \$13,108.50 N A7140.44 \$13,108.50 Memo: Total: \$13,108.50 NYS & Local Retirement System N 468 \$33,797.00 A9010.8 \$33,797.00 Memo: Total: \$33,797.00 \$0.00 TOTALS: \$77,844.19 \$77,844.19 **Abstract Certification:** , 2023 I certify that the Vouchers listed above were audited by the New Lebanon Town Board on and allowed in the amounts shown. You are hereby authorized to pay each of the claimaints the amount noted. Ashley Saviano, Deputy Town Clerk Marcie Robertson, Town Clerk

1

Town of New Lebanon Marcie Robertson

| Audit | Date: 11 | /14/2023 | Fund: Highw | vay | | Y | ear:_ | 2023 | Abstract: 1 | 1 |
|----------------|---------------|---|-------------|----------|---------------------------------------|-----------|-------|---------------|--------------|-----|
| Vchr# | Vendor | | Vchr Amount | Acct. # | Amount | PD | Chec | k # Invoice # | Check Amou | ınt |
| <u>144</u> | Chatham Auto | Parts, Inc. | \$1,735.55 | . ————— | · · · · · · · · · · · · · · · · · · · | N | · . | | | |
| | | Memo: | | DA5130.4 | \$1,596.65 | | | | | |
| | | Memo: | | DA5140.4 | \$138.90 | | | | | |
| | | | | Total: | \$1,73 | 5.55 | | | | |
| <u>145</u> | John Ray & S | ons | \$2,053.34 | | | N | | | | |
| | | Memo: | | DA5130.4 | \$2,053.34 | | | | | |
| | | | | Total: | \$2,05 | 3.34 | | | | |
| <u>146</u> | Marchese For | d Inc. | \$526.98 | | . – , | N | | | | |
| | | Memo: | | DA5130.4 | \$526.98 | | • | | | |
| | | · · · · · · · · · · · · · · · · · · · | | Total: | \$52 | 6.98 | | ···· | | |
| <u>147</u> | Mauro Automo | otive Inc | \$1,034.25 | i Otal. | ΨΟΖ | .u.su | | | | |
| - | | Memo: | | DA5130.4 | \$1,034.25 | | | | | |
| | | | | Total: | \$1,03 | 4.25 | | | | — |
| <u>148</u> | Monroe Tracto | or & Implement Co. | \$800.30 | | * ., | N | | | | |
| | | Memo: | | DA5130.4 | \$800.30 | | | | | |
| | | | · | Total: | \$80 | 0.30 | | 1PT- L | . | |
| 149 | Mooradian Hyd | draulics & Equip Co | \$318.55 | | | N | | | | |
| | | Memo: | | DA5130.4 | \$318.55 | | | | | |
| | | | | Total: | \$31 | 8.55 | | | | — |
| <u>150</u> | Zwack, Inc. | | \$3,779.91 | i Oldi. | φυι | 0.55 N | | | | |
| _ _ | | Memo: | | DA5130.4 | \$510.00 | | | | | |
| | | Memo: | | DA5140.4 | \$62.50 | | | | | |
| | | Memo: | | DA5142.4 | \$3,207.41 | | | | | |
| | | *************************************** | | Total: | \$3,77 | 9.91 | | | | |

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| Audit | Date:1 | 11/14/2023 | Fund: Highw | <i>y</i> ay | | Ye | ear: | 2023 | Abstrac | t: 11 |
|------------|---------------|---|-------------|-------------|-------------|-------|-------|---------------|----------|--------------|
| Vchr# | Vendor | | Vchr Amount | Acct.# | Amount | PD | Chec | k # Invoice # | Check | Amoun |
| <u>151</u> | Country Squ | uire Supply, LLC | \$534.64 | <u> </u> | · | N | | | | |
| | | Memo: | | DA5140.4 | \$534.64 | | | | | |
| | | | | Total: | \$53 | 34.64 | | | | |
| 152 | CDPHP, Inc | • | \$1,811.72 | | | N | | | | |
| | | Memo: | | DA9060.8 | \$1,811.72 | | | | | |
| | | | | Total: | \$1,81 | 11.72 | | | | |
| 53 | Empire Blue | ecross | \$12.27 | | | Ν | | | | |
| | | Memo: | | DA9060.8 | \$12.27 | | | | | * |
| | | | | Total: | \$1 | 12.27 | | | 7. | |
| 154 | MVP Health | Care Inc. | \$719.97 | | | Ν | | | | |
| | | Memo: | | DA9060.8 | \$719.97 | | | | | |
| | | | | Total: | \$71 | 19.97 | | | | |
| 55 | NYS & Loca | l Retirement System | \$26,400.00 | | | Ν | | | | |
| | | Memo: | | DA9010.8 | \$26,400.00 | | | | | |
| | | | | Total: | \$26,40 | 00.00 | | | | |
| | | TOTALS: | \$39,727.48 | | \$39,72 | 27.48 | | | | \$0.00 |
| Abstra | ct Certificat | ion: | | | | | | | | |
| | | uchers listed above amounts shown. Y | | | | | | | | 2023 |
| | | | | | | | | | | |
| | Marci | e Robertson, Towr | n Clerk | | A | shley | Savia | no, Deputy To | wn Clerk | |

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Ashley Saviano, Deputy Town Clerk

Marcie Robertson 2023 Abstract: 11 **Audit Date:** 11/14/2023 Fund: Escrows Year: **Check Amount** Amount PD Check # Invoice # Vchr# Vendor Vchr Amount Acct. # Ν The Center for Municipal Solutions \$2,175.00 <u>15</u> \$2,175.00 E688033 Memo: Total: \$2,175.00 Ν The Center for Municipal Solutions \$1,100.00 <u>16</u> \$1,100.00 E688037 Memo: Total: \$1,100.00 Ν Ferradino Firm, PLLC 17 \$175.00 \$175.00 E688039 Memo: Total: \$175.00 \$0.00 \$3,450.00 TOTALS: \$3,450.00 **Abstract Certification:** , 2023 I certify that the Vouchers listed above were audited by the New Lebanon Town Board on and allowed in the amounts shown. You are hereby authorized to pay each of the claimaints the amount noted.

Marcie Robertson, Town Clerk

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Town of New Lebanon

| Audit Date: 11/14/2023 | | 23 Fund: SF-1 | Fund: SF-1 LVPA | | | ear: | 2023 | Abstract: 11 |
|------------------------|--|--|-----------------|-------------|-------|-------|----------------|------------------|
| Vchr# | Vendor | Vchr Amount | Acct.# | Amount | PD | Chec | k # Invoice # | Check Amount |
| 4 | Lebanon Valley Protect Association, Inc. | stive \$38,325.50 | | | N | | | |
| | | | SF-3410.4 | \$38,325.50 | | | | |
| | Memo | | | | | | | |
| | | | Total: | \$38,32 | 25.50 | | | |
| | T | OTALS: \$38,325.50 | (| \$38,32 | 25.50 | | | \$0.00 |
| I certify | | sted above were audited b shown. You are hereby a | | | | | s the amount r | , 2023 noted. |
| , | Marcie Rober | tson, Town Clerk | | A | shley | Savia | ino, Deputy To | wn Clerk |

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|--|---|--|--|