



AGENDA NEW LEBANON TOWN BOARD MEETING

November 15, 2022

Public can attend in person at the Town Hall or
view the meeting live streamed
at the link below

6:00 p.m. Regular Monthly Meeting

To watch the meeting live streamed go to:

https://townhallstreams.com/towns/new_lebanon_ny

- Call to Order
- Moment of Silence
- Flag Salute
- Emergency Exits
- Minutes Approval
 - ~ October 4, 2022 ~ Budget Workshop
 - ~ October 7, 2022 ~ Budget Workshop
 - ~ October 11, 2022 ~ Budget Workshop
 - ~ October 17, 2022 ~ Budget Workshop
 - ~ October 24, 2022 ~ Budget Workshop
- Supervisor's Report – September & October

PRIVILEGE OF THE FLOOR – In addition to anyone wishing to speak in person for privilege of the floor, Supervisor Houghtling will read all comments, questions and concerns emailed to supervisor@townofnewlebanon.com in advance of the start of the meeting

PRESENTATION BY STEVE WINKLEY ON NL DRINKING WATER SOURCE PROTECTION PROGRAM (DWSP2) PLAN

BUDGET AMENDMENT #10 OF 2022

AUDIT OF BILLS:

General Nos. 420 through 422, in the amount of \$581.38;
As listed on Abstract No. 10A dated November 15, 2022.

General Nos. 423 through 467, in the amount of \$92,430.61;
Highway Nos. 122 through 138, in the amount of \$82,102.65; and
SF-1 LVPA No. 4, in the amount of \$38,075.50;
As listed on Abstract No. 11 dated November 15, 2022.

COMMITTEE/LIAISON REPORTS:

- Assessor (*Gordon*)
- Building Department (*Buckenroth*)
- Business & Economic Development (*Gordon*)
- CAC, Climate Smart & Environmental Management (*Gordon*)
- Fire, Law Enforcement, Emergency (*Trainor*)
- Highway (*Trainor*)
- Historian & LVHS (*Trainor*)
- Justice Court (*Anthonisen*)

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- **Library** (*Buckenroth*)
- **Buildings, Parks & Recreation** (*Buckenroth*)
- **Seniors** (*Gordon*)
- **Volunteers** (*Anthonisen*)
- **Traffic Safety** (*Mary Young*)
- **Quality of Life Committee** (*Anthonisen, Buckenroth & Houghtling*)
- **Comprehensive Plan Action Item Update** (*Houghtling*)
- **County Update** (*Houghtling*)

OLD BUSINESS:

1. **2023 LVPA Contract**
2. **2023 CRS Contract & Chargeback Agreement**
3. **2023 Final Budget Adoption**
4. **CSC Vacancy Letters of Interest**
5. **ARPA Applications from Local Businesses**
6. **Walkable Downtown**
7. **Fund Balance & Reserve Accounts**
8. **EV Charging Station Plowing/Snow Removal Bids**
9. **Highway Truck Bids**
10. **Pavilion Kitchen Renovations**
11. **Moratorium Request for Demolishing Shaker Buildings on Mount Lebanon**
12. **Shaker Preservation Committee Request to Add a Member**
13. **Noise Ordinance Request**

NEW BUSINESS:

1. **Policy Review – Historic Items Policy**
2. **December Meeting – Potential Conflict**
3. **Union Contract Amendment**
4. **Recreation Commission Resignation**
5. **Website Issues**
6. **Well Test**

ANNOUNCEMENTS (of activities or events):

Tuesday, December 13th ~ Regular Monthly Meeting @ 6:00 pm at Town Hall

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ADJOURNMENT

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