



**AGENDA
NEW LEBANON TOWN BOARD MEETING**

November 9, 2021

**Public can attend in person at the Town Hall or
view the meeting live streamed
at the link below**

- 6:00 p.m. Special Meeting – Interviews for SYP Director**
To watch the meeting live streamed go to:
https://townhallstreams.com/towns/new_lebanon_ny
- 6:30 p.m. Public Hearing on Comprehensive Plan Update**
To watch the meeting live streamed go to:
https://townhallstreams.com/towns/new_lebanon_ny
- 7:00 p.m. Regular Monthly Meeting**
To watch the meeting live streamed go to:
https://townhallstreams.com/towns/new_lebanon_ny
- Call to Order
 - Moment of Silence
 - Flag Salute
 - Minutes Approval
 - ~ October 12, 2021 ~ Budget Workshop
 - ~ October 12, 2021 ~ Regular Monthly Meeting
 - ~ October 19, 2021 ~ Budget Workshop
 - ~ October 21, 2021 ~ Budget Workshop
 - Supervisor's Report

PRIVILEGE OF THE FLOOR – In addition to anyone wishing to speak in person for privilege of the floor, Supervisor Houghtling will read all comments, questions and concerns emailed to supervisor@townofnewlebanon.com in advance of the start of the meeting

CERTIFICATE OF APPRECIATION

BUDGET AMENDMENT #10 OF 2021

AUDIT OF BILLS:

General Nos. 406 through 407, in the amount of \$5,434.16;
As listed on Abstract 10A dated November 9, 2021.

General Nos. 408 through 439, in the amount of \$86,325.59; and
Highway Nos. 114 through 124, in the amount of \$44,374.33; and
SF-1 LVPA No. 4, in the amount of \$37,052.50;
As listed on Abstract No. 11 dated November 9, 2021.

OLD BUSINESS:

1. Highway Asset Management Plan
2. Skatepark
3. Highway Furnace

Please visit the town website @ www.townofnewlebanon.com.

Did you know that you can receive email copies of town board agendas, minutes and town notices by submitting your email address to the town clerk at townclerk@townofnewlebanon.com?

4. **Appointment of SYP Director**
5. **Introduction of Introductory Local Laws #3, #4 & #5**
6. **Chatham Rescue Squad Contract for 2022**
7. **2022 Budget Adoption**

NEW BUSINESS:

1. **2022 Contract with Columbia-Greene Humane Society**
2. **2021 Mortgage Tax Update**
3. **2022 Appointments**
4. **2022 Mobile Home Park Licenses**

COMMITTEE/LIAISON REPORTS:

- **Assessor** (*Rasmussen*)
- **Building Department** (*Rasmussen*)
- **Business & Economic Development** (*Gordon*)
- **CAC, Climate Smart & Environmental Management** (*Trainor*)
- **Fire, Law Enforcement, Emergency** (*Newton & Trainor*)
- **Highway** (*Newton*)
- **Historian & LVHS** (*Trainor*)
- **Justice Court/Constable** (*Trainor*)
- **Library** (*Trainor*)
- **Buildings, Parks & Recreation** (*Newton*)
- **Seniors** (*Gordon*)
- **Volunteers** (*Rasmussen*)
- **Comparison Committee** (*Trainor & Gordon*)

ANNOUNCEMENTS (of activities or events):

NOVEMBER:

Friday, November 19th ~ Fall Festival @ 4-7 pm at NL Jr/Sr High School

Saturday, November 20th ~ Thanksgiving Dinner Drive Through @ 4-6 pm at NL Jr/Sr High School

DECEMBER:

Tuesday, December 14th ~ Regular Town Board Meeting @ 7:00 pm at Town Hall

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ADJOURNMENT

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